

Honoring Union County's top volunteers

This form must be completed for the nomination to be considered.

Pages may be added with additional information, documentation and letters of support, but nominations without this completed form will not be considered.

Nominations must be postmarked or received electronically by Nov. 2. A candidate must be a resident of Union County.

Nominee's Name		
Address		
Home Phone	Work Phone	Email
Employer		
. ,		
Occupation		
•		

The Man and Woman of the year are considered the top volunteers in Union County. Each year, two residents are selected for the honor, based on nominations by nonprofits, volunteer associates and friends.

The award is based strictly on volunteerism within the county, not what an individual does as part of his or her job. It also is not based on financial contributions, but instead on hands-on involvement that extends to the leadership level. Recipients have worked with multiple organizations for multiple years as an extended body of county support.

In essence, nominees have sacrificed their personal time and energy to benefit Union County.

For more information or questions, please contact Jack Hargett at (704) 201-6892

Nominator's Name	
	
Nominator's Email	
Nominator's Phone	
Nonlinator 3 i none	

Email completed form to

JesseFMilliken@gmail.com

Or mail to
Man and Woman of the Year
c/o Jesse Milliken
3505 Fola Dr.
Monroe, NC 28110

Organization **Position** Results Ex. Community Shelter of Union County Chair, Boots & Bow Ties fundraising event Raised \$125,000 through one-night event, solicited sponsors, coordinated silent and live auctions, volunteers, food court, music and other entertainment. 3.

Please use additional sheet to add other activities, following this format.

LIST SPECIFIC VOLUNTEER LEADERSHIP CONTRIBUTIONS TO UNION COUNTY IN PRIOR YEARS

Organization Year and Results	Position
Ex. Community Shelter of Union County	Chair, Boots & Bow Ties fundraising event
Raised \$125,000 through one-night event, solicited specification volunteers, food court, music and other entertainment	
1.	
2.	
3.	
4.	
5.	

Please use additional sheet to add other activities, following this format.